

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

|                   |   |   |                 |            |
|-------------------|---|---|-----------------|------------|
| Applicant(s):     | STEER et al.  | ) | Group Art Unit: | 1614       |
|                   |   | ) |                 |            |
| Serial No.:       | 10/532,039  | ) | Examiner:       | Unassigned |
| Confirmation No.: | 8552  | ) |                 |            |
|                   |   | ) |                 |            |
| Filed:            | April 21, 2005  | ) |                 |            |
| 371(c) Date:      | September 22, 2005  | ) |                 |            |
|                   |   | ) |                 |            |
| For:              | METHODS OF TREATING INJURIES OF THE NERVOUS SYSTEM<br><u>ASSOCIATED WITH HEMORRHAGE</u> |   |                 |            |

**SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In compliance with the duty imposed by 37 C.F.R. § 1.56, and in accordance with C.F.R. §§ 1.97 *et. seq.*, the materials enclosed herewith are brought to the attention of the Examiner as possibly being of interest in connection with the above-identified patent application. Per M.P.E.P. §609, the information cited in the present Information Disclosure Statement shall not be construed to be an admission that the information is, or is considered to be, material to patentability. Consideration of each of the documents listed on the attached 1449 forms is respectfully requested. Pursuant to the provisions of M.P.E.P. §609, Applicants further request that a copy of the 1449 forms, marked as being considered and initialed by the Examiner, be returned with the next Official Communication.

It is believed that no fee is due, as this Supplemental Information Disclosure Statement is filed prior to the receipt of any Action on the merits. However, in the event a fee is due, please charge any fee or credit any overpayment to Account No. 13-4895.

**Supplemental Information Disclosure Statement**

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The Examiner is invited to contact Applicants' Representatives at the telephone number listed below if they can be of any assistance during prosecution of the present application.

**CERTIFICATE UNDER 37 C.F.R. 1.8:**

The undersigned hereby certifies that this paper, as described hereinabove, is being transmitted via the U.S. Patent and Trademark Office electronic filing system in accordance with 37 CFR §1.6(a)(4) to the Patent and Trademark Office addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450,  
on this 9 day of June, 2008.

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Respectfully submitted

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